

**CITY OF LEXINGTON  
LEXINGTON, NORTH CAROLINA**

**CITY COUNCIL MEETING**  
**7:00 P.M.**

**FEBRUARY 23, 2009**  
**CITY HALL**

- I. **CALL TO ORDER**
  
- II. **INVOCATION** (Councilor Donald K. McBride)
  
- III. **PLEDGE OF ALLEGIANCE**
  
- IV. **APPROVAL OF MINUTES**
  1. City Council Regular Meeting – February 9, 2009
  
- V. **PETITIONS FROM CITIZENS** – Members of the public may address the City Council on items not listed on the printed agenda. Please state your name and address and observe the three-minute time limit.
  
- VI. **ADOPT AGENDA**
  
- VII. **RECOGNITIONS/PRESENTATIONS**
  1. Recognition – Representatives from Lexington Area Chamber of Commerce, Lexington City Schools and Uptown Lexington, Inc.

2. Presentation – Path of Hope (formerly Davidson Alcoholic Care, Inc.)  
– Angie Banther, Executive Director

## VIII. **PUBLIC HEARINGS**

1. Public Hearing and Second Reading – Amendment to City’s Code of Ordinances, Chapter 21, Utilities, Article II, Sewers and Sewage Disposal, Divisions 1-6, City of Lexington’s Pre-Treatment Ordinance – Ordinance No. 09-19 – Water Resources Department

## IX. **REGULAR BUSINESS**

1. Amend Bylaws of Davidson County Economic Development Commission to Increase Number of Board Members – Resolution No. 24-09
2. Approve Amendment to Preliminary Plat – Sapona Village Neighborhood Center – Sapona Village, LLC – Old Salisbury Road at Old Hargrave Road

## X. **CONSENT AGENDA**

The following item(s) have either been reviewed or recommended by the Lexington Utilities Commission or require a call for public hearing. Consent Agenda items will be enacted by one motion and one vote. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

1. Call for Public Hearing and First Reading – Adopt N.C. Flood Damage Prevention Ordinance and 100-Year Flood Zone Maps as Required by Federal Emergency Management Association (FEMA) – Ordinance No. 09-22 – Public Works Department

## **XI. CITY MANAGER'S REPORTS**

1. United Way of Davidson County Annual Meeting and Awards Banquet – Tuesday, March 3, 2009, at 6:00 p.m. at Lexington YMCA
2. 2009 N.C. Legislative Briefing Breakfast – Lexington and Thomasville Chambers of Commerce – Friday, February 27, 2009, at 8:00 a.m. - Davidson County Community College Commons Area

## **XII. ADJOURNMENT**

*Anyone who needs an accommodation to participate in the meeting should notify the City Manager's Office at 336-248-3910 at least forty-eight (48) hours prior to the meeting or call North Carolina Relay at 1-800-735-8262.*